



**TOWN OF HARWICH**  
**BUILDING DEPARTMENT**  
**732 Main Street**  
**Harwich, Massachusetts 02645**

**Telephone (508) 430-7506**

**Fax (508) 430-4703**

FEE	\$ 55.00
PYMT	
Permit Number	

**APPLICATION TO DEMOLISH A BUILDING ON LAND WITHIN THE TOWN OF HARWICH**

**Owner of Building** \_\_\_\_\_

**Address of Owner** \_\_\_\_\_ **Telephone #** \_\_\_\_\_

**Owner Signature** \_\_\_\_\_ **Owner Phone:** \_\_\_\_\_

**Address of Demolition** \_\_\_\_\_

**Assessor's Map & Parcel #** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Size and Description of Building** \_\_\_\_\_

**Percent of Structure to be Removed** \_\_\_\_\_ **%**      **Year Structure Was Built** \_\_\_\_\_

**Name of Contractor** \_\_\_\_\_ **Contractor's License #** \_\_\_\_\_

**Contractor's Signature** \_\_\_\_\_ **Contractor's Phone:** \_\_\_\_\_

***Complete Worker's Comp Affidavit and provide applicable Licenses/Certificate(s)***

**EIGHTH EDITION 780 CMR 112.0 – DEMOLITION OF STRUCTURES**

**112.1 SERVICE CONNECTIONS:** Before a building or structure is demolished or removed, the owner or agent shall notify all utilities having service connections within the structure such as water, electric, gas, sewer, and other connections. A permit to demolish or remove a building or structure shall not be issued until a release is obtained from the utilities, stating that their respective service connections and appurtenant equipment, such as meters and regulators, have been removed or sealed and plugged in a safe manner.

**All debris shall be disposed of in accordance with 780 CMR 111.5**

The building shall be broken down to sufficient size to be transported to the disposal area without hanging over the sides or back of the truck. It is also understood that any debris or nails that may fall from any trucks on any roads to the disposal area shall be the responsibility of the contractor or his agent to remove. It is further understood and agreed that the contractor or his agent shall move and compact the debris at the disposal area under the direction of the superintendent of the disposal area.

\_\_\_\_\_  
**NSTAR ELECTRIC**

\_\_\_\_\_  
**NATIONAL GRID**

\_\_\_\_\_  
**OIL TANK REMOVAL PERMIT #**

\_\_\_\_\_  
**WATER DEPARTMENT**

\_\_\_\_\_  
**HARWICH HISTORICAL COMMISSION**

\_\_\_\_\_  
**CONSERVATION COMMISSION**

\_\_\_\_\_  
**INDICATE DISPOSAL AREA**

\_\_\_\_\_  
**BUILDING COMMISSIONER**